

## Gage, Hannah

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**From:** Trey Foster <tfoster@ce-associates.biz>  
**Sent:** Wednesday, March 29, 2017 4:56 PM  
**To:** Gage, Hannah  
**Cc:** 'J.L. Wagoner'  
**Subject:** RE: Incomplete NPDES Renewal Application - AR0021717  
**Attachments:** FEMA FIRMette - Flippin City.pdf; FEMA - Firmette.pdf; NPDES Permit Application Location Map.pdf; NPDES Topo Map.pdf

Hannah,

Attached are the missing maps per your comments on the subject NPDES Permit Renewal Application.

If additional information is required, please advise.

Thanks,  
Trey

*Trey Foster, P.E.  
Project Manager  
Civil Engineering Associates, LLC*

Office No.: (501) 504-2455  
Mobile No.: (501) 944-5480  
[tfoster@ce-associates.biz](mailto:tfoster@ce-associates.biz)

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**From:** J.L. Wagoner [<mailto:cofmaintenance@hotmail.com>]  
**Sent:** Wednesday, March 29, 2017 9:20 AM  
**To:** Trey Foster  
**Subject:** Fw: Incomplete NPDES Renewal Application - AR0021717  
**Importance:** High

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**From:** Gage, Hannah <[gageh@adeq.state.ar.us](mailto:gageh@adeq.state.ar.us)>  
**Sent:** Wednesday, March 29, 2017 7:43 AM  
**To:** [mayor@cityofflippin.com](mailto:mayor@cityofflippin.com); [cofmaintenance@hotmail.com](mailto:cofmaintenance@hotmail.com)  
**Cc:** Temple, Jessica; Deardoff, Amy  
**Subject:** Incomplete NPDES Renewal Application - AR0021717

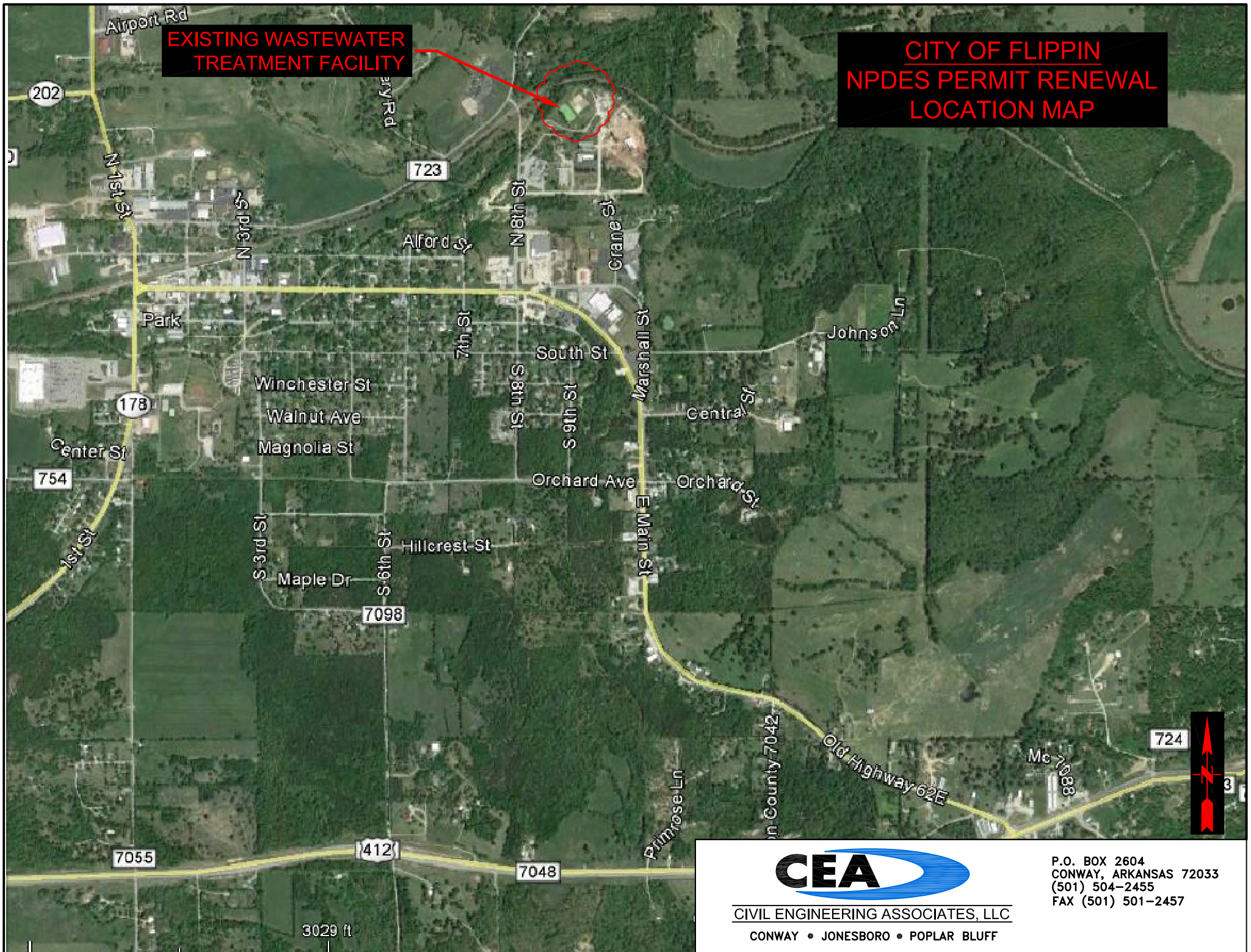
March 29, 2017

City of Flippin

Re: NPDES Permit Number AR0021717, AFIN 45-00021

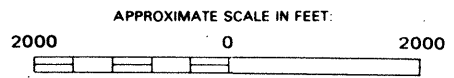
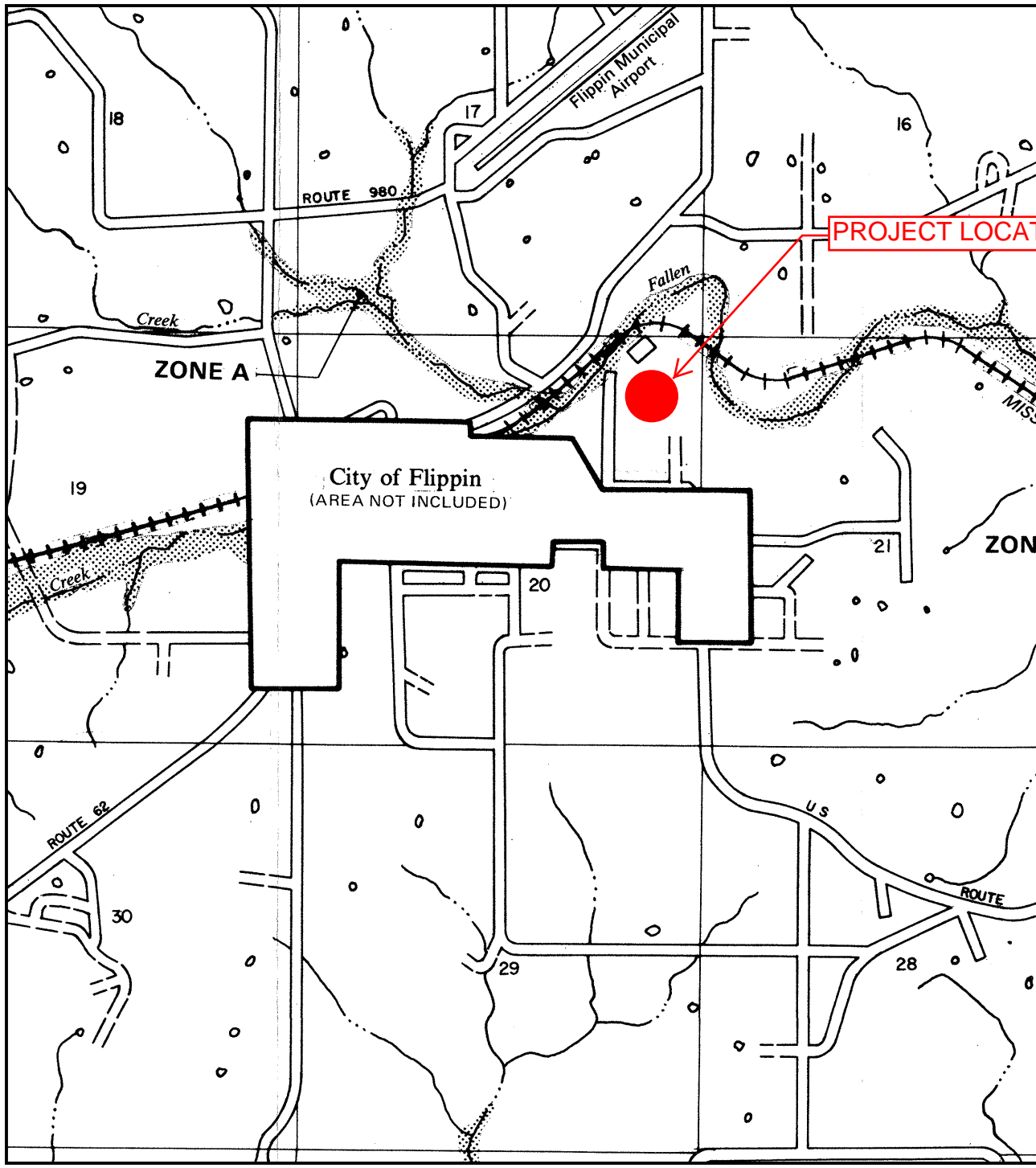
**EXISTING WASTEWATER TREATMENT FACILITY**

**CITY OF FLIPPIN  
NPDES PERMIT RENEWAL  
LOCATION MAP**



**CEA**  
 CIVIL ENGINEERING ASSOCIATES, LLC  
 CONWAY • JONESBORO • POPLAR BLUFF

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 (501) 504-2455  
 FAX (501) 501-2457



**PROJECT LOCATION**

**FLOOD HAZARD BOUNDARY MAP**

**MARION COUNTY,  
ARKANSAS**  
UNINCORPORATED AREA  
PAGE 6 OF 9  
(SEE MAP INDEX FOR PAGES NOT PRINTED)

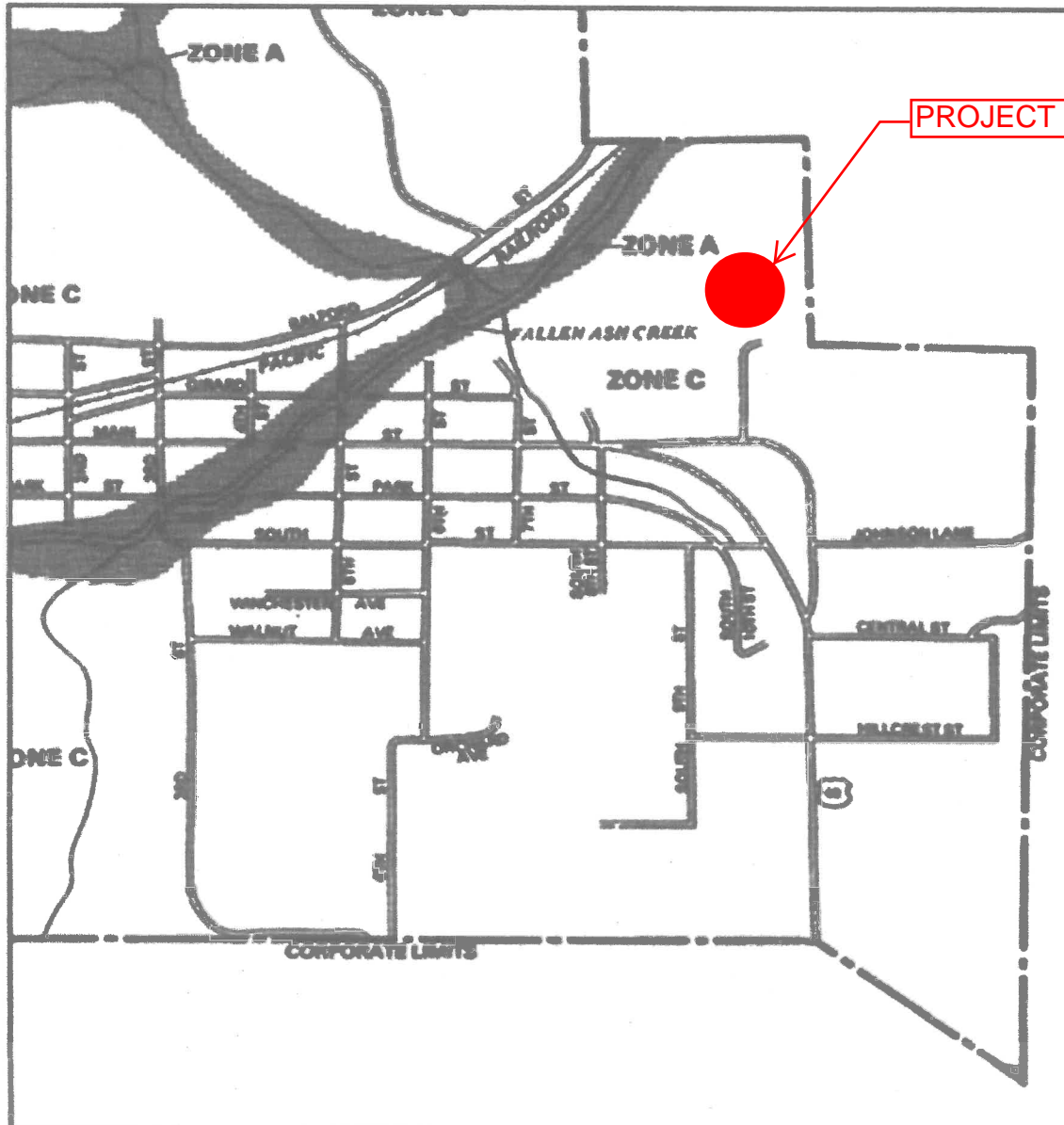
**EFFECTIVE DATE:**  
SEPTEMBER 6, 1977

**COMMUNITY - PANEL NO.**  
050450 0006 A



**U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT**

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



PROJECT LOCATION



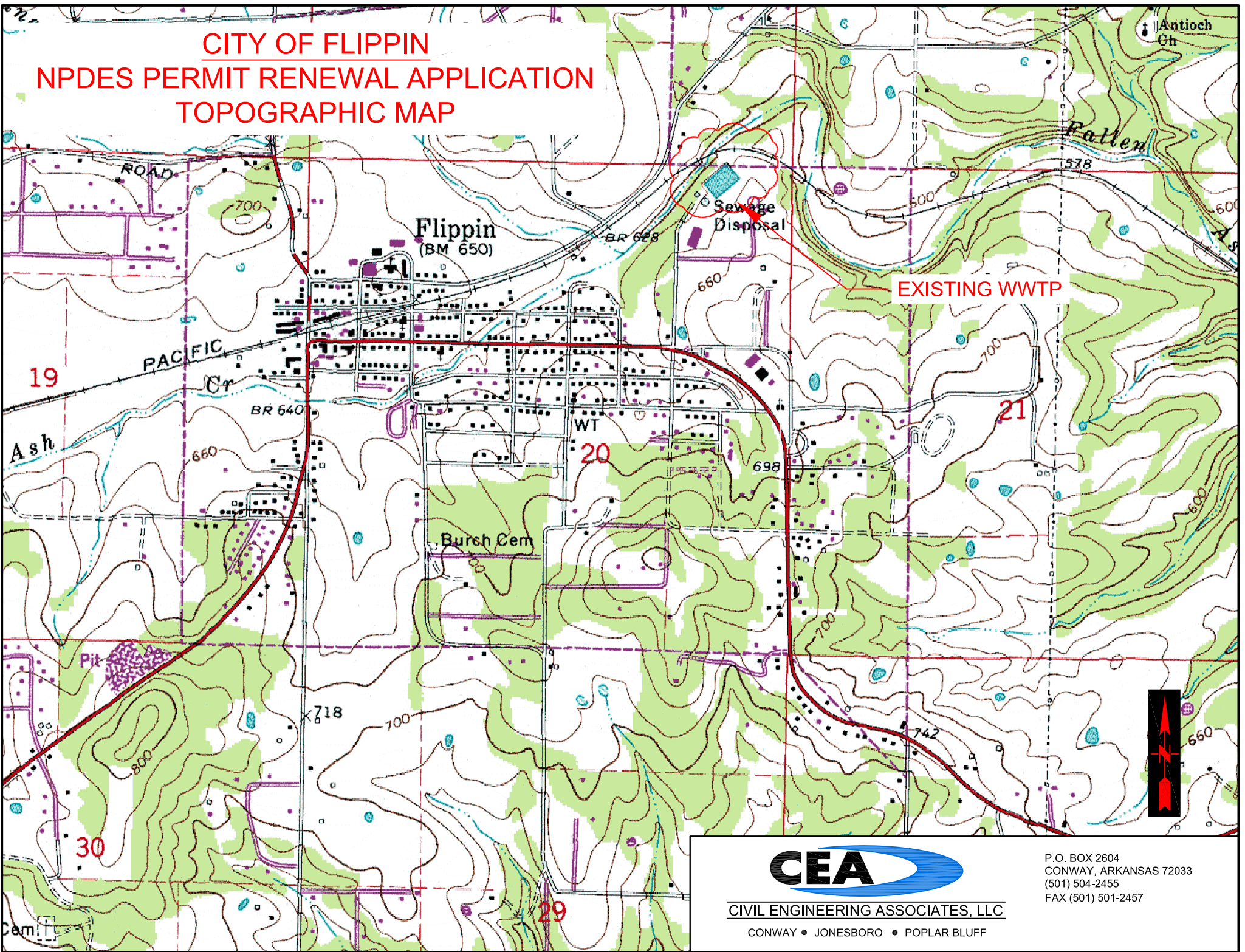
federal emergency management agency

**CITY OF FLIPPIN, AR**  
**MARION COUNTY**



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**CITY OF FLIPPIN  
NPDES PERMIT RENEWAL APPLICATION  
TOPOGRAPHIC MAP**



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